

RECEIVED

DEC 13 2010

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

|  |   |   |           |                          |                        |   |              |   |
|--|---|---|-----------|--------------------------|------------------------|---|--------------|---|
| 1. TITLE OF NEWSPAPER<br><b>MADISON DAILY LEADER</b>   |   | 2. DATE<br><b>10/01/2010</b>                          |           |                          |                        |   |              |   |
| 3. FREQUENCY OF ISSUE<br><b>Daily M - F</b>  | 3A. NO. OF ISSUES PUBLISHED ANNUALLY<br><b>258</b>          | 3B. ANNUAL SUBSCRIPTION PRICE \$ <b>98.40</b>         |           |                          |                        |   |              |   |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>PO Box 348, 214 S Egan Ave Madison, SD 57042</b>   |   |   |           |                          |                        |   |              |   |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>Same as above</b>   |   |   |           |                          |                        |   |              |   |
| 6. FULL NAME OF PUBLISHER: <b>Jon M Hunter</b>   |   |   |           |                          |                        |   |              |   |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) |   |   |           |                          |                        |   |              |   |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 40%; text-align: center;">FULL NAME</td> <td style="width: 60%; text-align: center;">COMPLETE MAILING ADDRESS</td> </tr> <tr> <td>Hunter Publishing, Inc</td> <td>PO Box 348, 214 S Egan Ave, Madison, SD 57042</td> </tr> <tr> <td>Jon M Hunter</td> <td>PO Box 348, 214 S Egan Ave, Madison, SD 57042</td> </tr> </table>  |   |   | FULL NAME | COMPLETE MAILING ADDRESS | Hunter Publishing, Inc | PO Box 348, 214 S Egan Ave, Madison, SD 57042 | Jon M Hunter | PO Box 348, 214 S Egan Ave, Madison, SD 57042 |
| FULL NAME  | COMPLETE MAILING ADDRESS                                    |   |           |                          |                        |   |              |   |
| Hunter Publishing, Inc   | PO Box 348, 214 S Egan Ave, Madison, SD 57042               |   |           |                          |                        |   |              |   |
| Jon M Hunter   | PO Box 348, 214 S Egan Ave, Madison, SD 57042               |   |           |                          |                        |   |              |   |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)   |   |   |           |                          |                        |   |              |   |
| <b>None</b>  |   |   |           |                          |                        |   |              |   |
| 9. EXTENT AND NATURE OF CIRCULATION  | AVERAGE NO. COPIES<br>EACH<br>ISSUED PRECEDING 12<br>MONTHS | ACTUAL NO. COPIES<br>ISSUED<br>NEAREST TO FILING DATE |           |                          |                        |   |              |   |
| A. TOTAL NO. COPIES (Net Press Run)  | 2,902   | 2,889   |           |                          |                        |   |              |   |
| B. PAID AND/OR REQUESTED CIRCULATION   |   |   |           |                          |                        |   |              |   |
| 1. Sales through dealers and carriers, street vendors and counter sales.   | 1,976   | 1,979   |           |                          |                        |   |              |   |
| 2. Mail Subscription (Paid and or requested)   | 692   | 682   |           |                          |                        |   |              |   |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)  | 2,668   | 2,661   |           |                          |                        |   |              |   |
| D. FREE DISTRIBUTION   |   |   |           |                          |                        |   |              |   |
| 1. BY MAIL, CARRIER OR OTHER MEANS   | 110   | 103   |           |                          |                        |   |              |   |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES  | 0   | 0   |           |                          |                        |   |              |   |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)  | 2,778   | 2,764   |           |                          |                        |   |              |   |
| F. COPIES NOT DISTRIBUTED  |   |   |           |                          |                        |   |              |   |
| 1. Office use, left over, unaccounted, spoiled after printing  | 124   | 125   |           |                          |                        |   |              |   |
| 2. Return from News Agents   |   |   |           |                          |                        |   |              |   |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)   | 2,902   | 2,889   |           |                          |                        |   |              |   |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**  
**I swear that the statements made by me are true, correct, and complete:**

*Jon M Hunter*  
 (Signature)

\_\_\_\_\_  
 Publisher (Title)

State of South Dakota )  
 )  
 County of Lake )

(Seal)

Sworn to before me this 5<sup>th</sup> day of October 2010  
*Ann L. Koch*  
 Notary Public

My commission expires: November 14, 2013